

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 21 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 21 1991 under 56023

BENTLY NEVADA CORPORATION 401 (k) PLAN and TRUST

The applicant _____

P. O. Box 157 _____, of Minden _____

_____ Street and No. or P.O. Box No. _____ City or Town
Nevada 89423 _____ S

_____ State and Zip Code No.

_____ hereby make _____ application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

Incorporated in Nevada - October 20, 1961
Trust Agreement was effective January 1, 1988

Spring

1. The source of the proposed appropriation is _____
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.022 c.f.s. _____ second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Irrigation _____
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 1.0 Acres _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6, T. 10 N.,
Describe as being within a 40-acre subdivision of public
R. 22 E., M.D.B. & M., or at a point from which the East $\frac{1}{4}$ corner of Section 12
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S. 03° 35' 00" W., a distance of 2803.00 feet.

6. Place of use Portions of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6, T. 10 N., R. 22 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st _____ and end about December 31st _____, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Improve spring outlet and ditches.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$500.00

2 years

10. Estimated time required to construct works.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/ Jack D. Ferris
THIEL, WINCHELL & ASSOCIATES, INC.
34 Lakes Blvd., Suite 101
Dayton, Nevada 89403

Compared pm/ bk

Protested

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

..... State Engineer

agut NOV 5 1992
Michael J. Thompson P.E. (MGT)
STATE ENGINEER